



PATENT
450100-03401

26168

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Yasushi Fujinami
Serial No. : 09/920,104
Filed : August 1, 2001
For : IMAGE PROCESSING APPARATUS AND IMAGE PROCESSING
METHOD AS WELL AS RECORDING MEDIUM
Examiner : Shibru, Helen
Art Unit : 2616

745 Fifth Avenue
New York, NY 10151
Tel: 212-588-0800

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ No additional fee is required.
☒ The fee has been calculated as shown below.
☐ This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

Claims as Amended

| (1) | (2) Claims remaining after amendment | (3) | (4) Highest number previously paid for | (5) Present extra | (6) Rate | (7) Additional Fee |
|---|--|-------|--|----------------------|-------------|--------------------------|
| Total claims | 27 | Minus | ** = 26 | * 1 x | \$50 (25) | = \$ 50.00 |
| Independent claims | 15 | Minus | ** = 14 | * 1 x | \$200 (100) | = \$ 200.00 |
| Total additional fee for this amendment | | | | | | \$ 250.00 |

- * If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
** If the highest number of total claims previously paid for is less than 20, write "20" in this space.
*** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

- ☐ This application contains a multiple dependent claim. The required fee of \$300 (150) has been previously paid ☐, or is paid herewith ☐.
- ☐ This response is being filed within the ___ month following the expiration of the term originally set therefor. This is a petition to request a ___ month extension of time. A check covering the cost of the petition is enclosed.
- ☒ A check in the amount of \$250.00 is attached, which covers the cost of ☒ additional claims ☐ petition for extension of time.
- ☐ Charge \$_____ to Deposit Account No. 50-0320.
- ☒ Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

FIRST CLASS MAIL CERTIFICATE

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on February 27, 2006.

Thomas F. Presson, Reg. No. 41,442

Name of Applicant, Assignee or Registered Representative

Thomas F. Presson
Signature

February 27, 2006

Date of Signature

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP
Attorneys for Applicants

By: Thomas F. Presson
Thomas F. Presson
Reg. No. 41,442